File with:

lowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073



FOR INSTRUCTIONS, SEE BACK OF FORM

TAME THICS AND

Story HD

DISCLOSURE SUMMARY PAGE

| | - John Will I YOR | 2000 | |
|---|--------------------------------------|--|---|
| COMMITTEE NAME (Must be same as on Statement of O | | | JAN 15 PM 3:49 |
| Francis Today For So | Lool Board | | FORM |
| IMPORTANT: Indicate by # type of comfittee you are reporting for (1) Statewide/Legislative/Judge Standing for Retention Candidate (4) County Central Committee (5) County Candidate (6) City Ca Subdivision Candidate (8) County PAC (9) City PAC (10) School | or: | cal (| DR-2 Rev. 07/2007) DISCLOSURE REPORT OF Office Use Only |
| | | | Comm. # |
| CANDIDATE COMMITTEES ONLY: Candidate Name Francis W. Todey | Political Party (if applicable) | | ogged In |
| Office Sought School Board | District (if Senate or House) | - C | computer <u> </u> |
| Late reports are subject to possible civil and criminal penalties. | Pursuant to Iowa Code sections 68B.3 | I 2A(7) and 68 | 3A.401(3), the candidate for a |
| Auto D. Hoosen | 515-232-801 | | 01/15/00 |
| SIGNATURE OF PERSON FILING REPORT Treasur | | _ | DATE SIGNED |
| | | <u> </u> | |
| TAM FILING A TONO NO. | REPORT FOR (1) ELECTIO | N /(2)NON- | ELECTION YEAR. |
| | Indicate by | /# [] | |
| CHECK IF AMENDMENT TO REPORT DATED | | Local Com | mittees, enter Date of Election |
| ☐ Check if this is final (termination) report and attach Notice (You must continue to file reports until a DR-3 is file | of Dissolution Form DR-3. ed.) | County & L which Elec | |
| STATEMENT OF CASH ON HAN | ID | | |
| CASH ON HAND at the beginning of the reporting period. (7 committee. This amount MUST be the same as the of the last reporting period or must be zero if this is | otal of all funds held by the | S | 455 32 |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | , | ······································ | |
| Schedule A: Cash Contributions total (Attach Sche | dule A) (*also see in-kind below) | | 25.00 |
| Schedule F: Loans Received total (Attach Schedul | | | 00 |
| Schedule H: Total Sales of Campaign Property (At | | | |
| (Schedule H applies to Candidates' Con | | | |
| | SUB-TOTAL | \$ | 480.32 |
| SUBTRACT TOTAL MONEY SPENT THIS PERIO | D | | 112 |
| Schedule B: Expenditures total (Attach Schedule B |) (**also see debts and loans below) | | 97.42 |
| Schedule F: Loan Repayments total (Attach Sched | ule F) | | 00 |
| CASH ON HAND at the end of this reporting period (if final re | port balance must be zero) | \$ | _382.9 <u>0</u> |
| **UNPAID BILLS (From Schedule D - Attach Schedule D) | | \$ | 00 |
| *IN KIND CONTRIBUTIONS (From Schedule E - Attach Sche | | | 76.63 |
| **OUTSTANDING LOANS (From Schedule F - Attach Sched | ule F) | \$ | 520.00 |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | o consultant examiliti | rec | YES X NO |
| CANDIDATE COMMITTEES ONLY: | yemi/(d | ~~ _ | |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Att | ach Schedule H) | \$ | - |
| STATE COMMITTEES: Submit a reconciled campaign accor | int hank statement in January of occ | | |

For Instructions, See Back of Form

CONTRIBU

| CONTRIBUTIONS MONEY TAKEN IN (Including candidate's personal funds) | ANCOR | A (Rev. 07/03) | MONETARY RECEIPTS |
|---|-------|--------------------------|------------------------------|
| COMMITTEE NAME (Must be same as on Statement of Organization) Francis Today For School Board | | | CK THIS BOX IF NDING FORM |

SCHEDULE

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE | PAC ID NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | DELATIONIO US | A 101 15 17 | T / |
|------------|-------------------------|--|-------------------------------|--------------------|-------------------|
| RECEIVED | (if applicable) | TO THE PROPERTY OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* | AMOUNT RECEIVED | √ IF FOR FUND- |
| (MM/DD/YR) | AND PAC CHECK NUMBER | | (if applicable) | | RAISER INCOME |
| 09/05/ | ID# | Kirstin E. Sullivan | | | INCOME |
| 07 | CK# | 3329 Canterbury Court | 41 1 | \$ 7000 | H |
| | | Kirstin E. Sullivan 3329 Canterbury Court Ames, IA 50014 | N.A. | ds. | |
| | ID# | | | | |
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| | | | CUID TOTAL | | |
| | | | SUB-TOTAL | l l | |

TOTAL (if last page of this schedule)

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.



EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
|-------------------------------|--------------------------|
| | CK THIS BOX IF |

| COMMITTE | E NAME (Must be | same as on Statement of Organization) | | |
|--------------------------------|--|--|---------------------------------------|--------------------|
| | | | Board | · |
| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
| 09/04/ | CK#/012 | Jet Print 301 Main St., Suite S Ames, IA 50010 | 500 Brochures | \$ 56.42 |
| 09/04/ | ID# CK# /013 | Ames, IA 5001D Ames Post Office 525 Kellogg AVE Ames, IA 50010 | Stamps | 41.00 |
| | ID# | | | |
| | ID# CK# | | | |
| | | | SUB-TOTAL | \$ |
| | | | TOTAL (if last page of this schedule) | \$ 77.42 |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

| | 1 | | - 1 | |
|--------|---|----|-----|--|
| Page _ | | of | , | |

| COMMITTEE NAME | (Must be same as | on Statemen | t of Organization) | _ |
|----------------|------------------|-------------|--------------------|------|
| Francis | <u> </u> | | School | |
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| SCHEDULE | |
|--------------|-------------|
| E | IN-KIND |
| (Rev. 06/97) | |
| | |
| | THIS BOX IF |

| DATE | | RELATIONSHIP | DECORIDATION | | |
|------------------------|---|---------------------------------|-------------------------------------|-------------|----------------------|
| RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF CONTRIBUTOR | TO CANDIDATE * (if applicable) | DESCRIPTION OF IN KIND CONTRIBUTION | FAIR MARKET | √ IF FOR FUND-RAISER |
| 09/02/ | Elizabeth Block 4618 Westberd Dr. Ames, IA 30014 | N.A. | postage | \$ 6.24 | CONTRIBUTION |
| 09/03/ | Francis Today 1220 Harding AVE Ames, IA 50010 | self | envelops | 2.01 | |
| 09/04/ | Rick Hansen 2109 No-thwestern AVE Ames, IA 50010 | NA. | Stamps | 10.66 | |
| 07 | Brian Fignitsch 6/1 Ridge wood AVE Ames, IA 50010 | 10 | Stamps | 12.22 | |
| 09/04/ | Maureen Tuggle 911 Douglas AVE Ames IA 50010 | 11 | Stange | 5.20 | |
| 07 | Michale Hansen 713 9th St Ames IA 50010 | 11 | Stamps | 13.00 | |
| 09/04/ | Brenda Witherspoon 19th Street 816 Ames, IA 500/0 | <u>l</u> (| Stamps | 3.70 | |
| 09/05/ | Bill McCall 2100 Torrey Pines Rd Ames, IA 50014 | 11 | Stamps | 5.20 | |
| 01/05/ | Mary Schroeder 4108 Ontorio St. Agues, IA 50014 | 10 | Stamps | 6.50 | |
| 09/05/ | Reven Paxton 2232 McKinley Ct Ames, IA 50010 | 11 | Stomps | 5.20 | |
| | | | SUB-TOTAL TOTAL (if last | \$70.13 | |
| | | | , | • | |

*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page _____ of _____

page of this schedule)

| FOR INSTRUCTIONS, | SEE BACK | OF FORM |
|-------------------|----------|---------|
|-------------------|----------|---------|

COMMITTEE NAME (Must be same as on Statement of Organization)

| Fra | ncis Tolan Face School | -1 R 0 | 1 | (Rev. 06/97) | CONTRIBUTIONS |
|-------------------------------|--|---|--|-----------------------------------|---|
| | ncis Today For School | 1 Doard | Reset Form | CHECK AMEND | THIS BOX IF ING FORM |
| | | | | | |
| DATE RECEIVED MM/DD/YR) | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE * (if applicable) | DESCRIPTION OF IN KIND CONTRIBUTION | ESTIMATED FAIR MARKET VALUE | √ IF FOR FUND-RAISER CONTRIBUTION |
| 9/05/ | Susan Hort 2824 Ross Rd Ames, IA 50014 | N.A. | Stampe | \$ 6,50 | |
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| <u></u> | | | SUB-TOTAL TOTAL (if last page of this schedule) | \$6.50 \$76.63 | |

Page ______ of _____ (for Schedule E)

SCHEDULE

IN-KIND

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^{*}Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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| <u> </u> | (Rev. U//U3) RECEIVED & REPAID | CHECK THIS BOX IF AMENDING FORM | REPORTING PERIOD - In-kind Contributions.) | RELATIONSHIP AMOUNT TO CANDIDATE* REPAID (If Applicable) | <i>ω</i> | | | | | |
|-----------------------------|---------------------------------|---|---|--|----------|--|--|----------------|---|--|
| Reset Form | | | PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD (Loans forgiven must be reported on Schedule E In-kind Contributions.) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | | | | | From Schedule E TOTAL LOANS FORGIVEN TOTAL OUTSTANDING LOANS END OF PERSON | Page / |
| | | count. | PART II - MO (£03 | DATE PAID (MM/DD/YR) | | | | | Fre TOTAL OUT | |
| | | the committee acc | | AMOUNT OF LOAN | A | | | | | ive ee of butor is |
| zation) | of Boars | hich is deposited in t | PERIOD wn if a third party is ds.) | RELATIONSHIP TO CANDIDATE (If Applicable*) | | | | (| 9 | tionship of any relativ wn to the third degree If surname of contrib not applicable" in the |
| ust be same as on Statement | ancis leden for School | TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 500.000. | PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD (Original source of loan, such as a bank, must be shown if a third involved. Include loans from candidate's personal funds.) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | | | | TOTAL (PART I) | | *Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies. |
| COMMITTEE | NOTE: This s | TOTAL UNPA | PART I - MO (On invo | RECEIVED (MM/DD/YR) | | | | | | *Disclosure law making a contrit consanguinity (b the same as can relationship colu |

of (for Schedule F)